

# SUMMER READING TRAINING CAMP

Lakewood Elementary 2022-2023

Place Username &  
Password Here!



## Training

- Starts Thursday, June 9th
- For ALL Lakewood Elementary Students
- All books are to be read and recorded online at <https://www.readwithmalcolm.com/readcamp/>
- DUE Friday, August 19th. Late papers will not be accepted.



## Read & Earn

### Become a READ Camp Champion

- ★ Read 8 books & record online
- ★ Earn an Ice Cream Sundae Party!

Turn in to Mrs. Gordon or Mrs. Carr by Friday, August 19th. Late papers will not be accepted.

## About the Books

- Book 1:** Reading Conditioning: Select a book at your current reading level.  
**Book 2:** Reading Speed: Select a book that you can read quickly and comprehend.  
**Book 3:** Reading Strength: Select a book that makes you a stronger reader.  
**Book 4:** Special Teams Reading Drills: Select a book that is special to you.  
**Book 5:** Superpower Reading: Select a book about your favorite superhero.  
**Book 6:** Inspirational Reading: Select a book about someone who inspires you.  
**Book 7:** Team Reading Activity: Select a book to read and discuss with a friend or your family.  
**Book 8:** Finish READCamp Strong: Select any book! (Try to keep it going and earn MVP status... see below!)

## Meet the Head Coaches

Amber Gordon



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@horrycountyschools.net

Kelli Carr



kcarr  
@horrycountyschools.net

Malcolm Mitchell



@ReadWithMalcolm  
#READCamp

## Next Level Reading

Be an **MVP**

## Next Level Reading READ Camp MVP Challenge

1. Read 12 books & record online
2. Write a paragraph (3-5 sentences) **Book Review** of your favorite book read this summer to recommend to a friend, classmate, teacher, or family member. Explain and describe why others should read this book!

**EARN** Ice Cream Sundae AND Pizza Party!

Turn in to Mrs. Gordon or Mrs. Carr by Friday, August 19th. Late papers will not be accepted.

Note: This is ALL online!  
The attached paper copy is ONLY for students that do not have internet access.

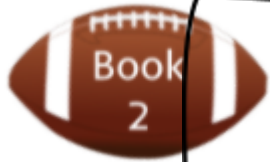
# \*Reading Log for students that are not able to complete online!\*

Student Name: \_\_\_\_\_

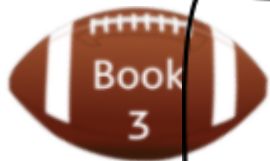
2022 - 2023 Teacher Name: \_\_\_\_\_



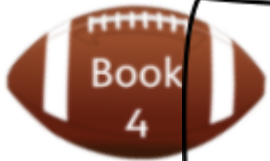
Title: \_\_\_\_\_  
Author: \_\_\_\_\_  
Favorite part of the book: \_\_\_\_\_  
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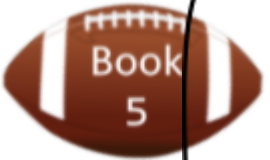
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Author: \_\_\_\_\_

Favorite part of the book: \_\_\_\_\_

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Title: \_\_\_\_\_

Author: \_\_\_\_\_

Favorite part of the book: \_\_\_\_\_

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Title: \_\_\_\_\_

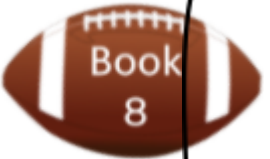
Author: \_\_\_\_\_

Favorite part of the book: \_\_\_\_\_

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Title: \_\_\_\_\_

Author: \_\_\_\_\_

Favorite part of the book: \_\_\_\_\_

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If you are training to earn MVP status (12 books):  
 Record the remaining 4 books & Book Review for your favorite book on a separate piece of paper!

**\*DUE Friday, August 19th to Mrs. Gordon or Mrs. Carr\* Late papers will not be accepted.**