

## Dennis Brian Latimer Memorial Scholarship

This scholarship is given in honor of the late Retired U.S. Army Colonel Dennis Brian Latimer, a Whittemore High School Graduate.

Qualifications for this scholarship are:

- Applicant must be a senior in high school and a descendant of a Whittemore High School Graduate.
- Must have a GPA of 2.5 or higher on a 4.0 grading scale.
- Must major in science or a related science field.
- Plan to attend college the semester following his or her high school graduation.
- A letter of recommendation from a teacher, or someone who knows you well is required. The person may not be a relative. Attach the letter to the last page of the application, along with a current transcript.
- Please include a wallet size gloss photo suitable for printing.
- Applications are available from your school guidance counselor or your place of worship.

Scholarship Amount \$1,000

Application Deadline: April 1,

Mail applications to:

Mr. Thomas Latimer  
3918 Cambridge Lane  
Charlotte, NC 28270

**\*Late (after deadline) or incomplete applications will not be considered.**

## Dennis Brian Latimer Memorial Scholarship Application

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone\_ (    ) \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

High School Attended \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Parent(s) Name \_\_\_\_\_

Mailing address if different from address above

\_\_\_\_\_

Name and relationship of person to whom the applicant is related

\_\_\_\_\_

Date relative graduated from Whittimore High School \_\_\_\_\_

This applicant will graduate this spring and plans to continue his/her education in an institution of higher learning.

Name and address of institution to which the scholarship is to be applied.

\_\_\_\_\_

(Institution)

\_\_\_\_\_

(Address)

\_\_\_\_\_

(City)

(State)

(Zip)

**Academic Honors, Achievements, Leadership Positions Held**

<b>Honor/achievement/position</b>	<b>When received or held</b>

**Extracurricular and Community Activities**

<b>Activity</b>	<b>When?</b>	<b>Estimated hours per week</b>

**Work or Volunteer Experience**

<b>Work or Volunteer Experience</b>	<b>Company/Organization</b>	<b>When?</b>

Name \_\_\_\_\_ Attach Picture

**Personal Essay**

**Please tell us about yourself, what sets you apart from others, your future plans and career goals and, why you have chosen your particular area of study/major. (Limit your response to one typed page).**

**To be completed by an authorized school official.**

**Grade Point Average (4.0 unweighted scale)** \_\_\_\_\_

**Class Size/Rank** \_\_\_\_\_

**Attach Official Transcript**

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(signature of Alumnus)

\_\_\_\_\_  
(Signature of School Official)

\_\_\_\_\_  
Position

**\*Applications must be submitted no later than April 1.**