

# Smoke Signals

Committed to Excellence

November 7, 2019

Waterway Elementary  
Phone (843)399-2204

700 Sandridge Road  
Little River, SC 29566

Melissa W. Graham, Principal  
Fax (843)399-2250

## Thanksgiving Day Lunch November 21st

You are invited to our annual  
Thanksgiving Day Lunch!

Lunch will be served during your child's lunch time. The price will be \$5.00 per ticket for visitor. WWE students will be charged \$2.50 for lunch. Our menu will be turkey or baked ham, cornbread dressing & gravy, sweet potato soufflé, green beans, carrot sticks, cranberry sauce, fruit, and yeast roll. The charge for extra turkey is \$2.00 per serving. Sandwiches will be available upon request. There will be no refunds.



## Scholastic Book Fair



November 11-November 15

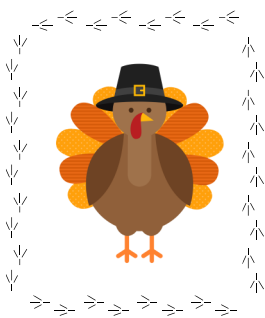
November 11, November 12, and November 13  
7:00 AM-4:00 PM

November 14 (Family Night)  
7:00 AM-7:00 PM

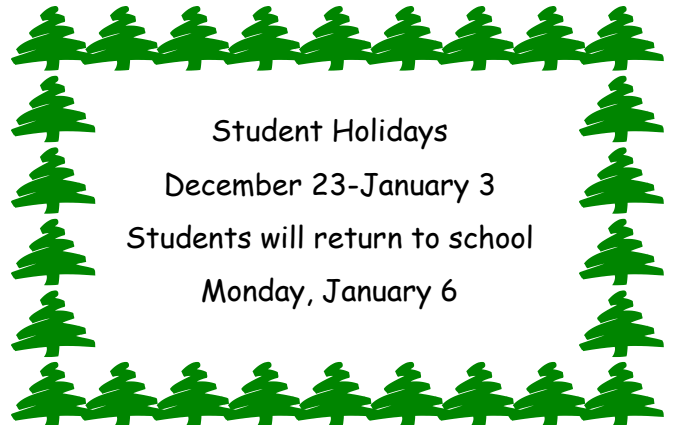
November 15  
7:00 AM-3:00 PM



Located in the Media Center



Thanksgiving Holiday  
School Closed  
Wednesday, November 27  
Thursday, November 28  
Friday, November 29



Student Holidays  
December 23-January 3  
Students will return to school  
Monday, January 6

## Student Performance Schedule

Date	Grade	Performance	Time
November 22, 2019	Kindergarten	Thanksgiving	8:15 AM
December 13, 2019	4th grade	Holiday Harmony	8:45 AM
February 28, 2020	1st grade	Swamped Musical	8:15 AM
March 27, 2020	2nd grade	Music in Our Schools	8:15 AM
April 28, 2020	3rd grade	Recorder Concert	6:00 PM
May 5, 2020	5th grade	End of the Year	6:00 PM
May 24, 2020	Child Development	Nursery Rhymes	8:00 AM



Parents,

We feel it necessary to inform you of our policy for early sign outs for students. We have evaluated safety issues and instructional interruptions and have found it necessary not to allow early sign outs between 2:00-2:35. This time period is the busiest for our front office, and we are also working hard to conclude instruction for the day in classrooms. In the event you have an emergency and need an exception to this policy, you must meet with an administrator to gain approval. We appreciate your understanding as we work to maintain the highest level of safety while also preserving instructional time.

Sincerely,

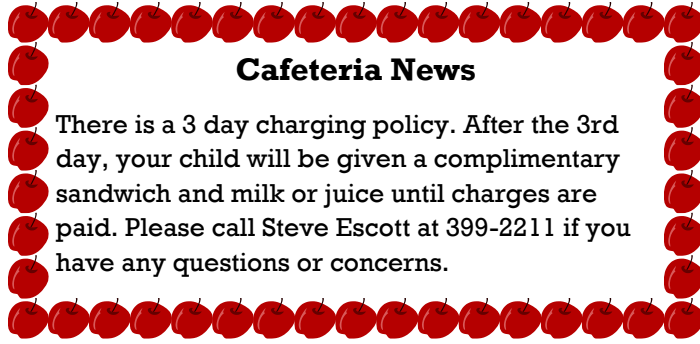
Melissa Graham, Principal

## Family Reading Night Schedule

Date	Theme	Time
November 14, 2019	Thankful	5:30-7:00PM
January 9, 2020	Games	5:30-7:00PM
February 13, 2020	Love/Kindness	5:30-7:00PM
March 12, 2020	Spring on the Farm	5:30-7:00PM
April 7, 2020	Ocean/Aquarium	5:30-7:00PM

<b>Menu</b>	
<b>November 11-November 15</b>	
<b>Monday</b>	
Breakfast Pizza or Cereal / Fruit / Juice / Milk	
Chicken & Noodles or Corn Dog / Steamed Broccoli / Corn / Carrot Sticks / Pineapple / Orange Wedge	
<b>Tuesday</b>	
Pancakes w/ Bacon or Cereal / Fruit / Juice / Milk	
Turkey Chef Salad or Hot Dog w/ Chili / French Fries / Baked Beans / Squash & Zucchini Stir Fry / Sliced Peaches	
<b>Wednesday</b>	
Pillsbury Grape Crescent or Cereal / Fruit / Juice / Milk	
Chicken Rice Bowl or CB / Sweet Potato Fries / Corn / Fresh Fruit Cup / Sidekick	
<b>Thursday</b>	
Poptart or Grilled Cheese or Cereal / Fruit / Juice / Milk	
Fried Chicken or BBQ Pork / Rice w/ Gravy / Steamed Cabbage / Green Beans / Pineapple / Potato Salad / Orange	
<b>Friday</b>	
Sausage Biscuit or Cereal / Fruit / Juice / Milk	
Cheese Pizza or Chicken Nuggets or Yogurt Lunchbox / Steamed Broccoli / Garden Salad / Corn / Apple Wedge Apple Wedge / Pineapple	

Menus subject to change without notice.



### Cafeteria News

There is a 3 day charging policy. After the 3rd day, your child will be given a complimentary sandwich and milk or juice until charges are paid. Please call Steve Escott at 399-2211 if you have any questions or concerns.

### 5th Grade Washington Trip

Tuesday, May 19, 2020 thru  
Friday, May 22, 2020

- ◆ \$479 per person—All Inclusive Trip (all meals beginning with lunch on May 19)
- ◆ 3 Night Hotel Accommodations (4 people per room) All rooms will have one approved volunteer chaperone and 3 children
- ◆ Motor Coach Transportation
- ◆ Only one chaperone per 5th grade child
- ◆ Chaperones will be responsible for small groups

Attractions include: Lincoln Memorial, Korean Memorial, Vietnam Memorial, Iwo Jima Memorial, Arlington National Cemetery, White House Viewing, Jefferson Memorial, World War II Memorial, FDR Memorial, Smithsonian Museum, Air Force Memorial, Tomb of the Unknown Soldier, Full Day DC Tour with Tour Guide, Capital Stop, Missing in Action Project, National Cathedral

<b>Menu</b>	
<b>November 18-November 22</b>	
<b>Monday</b>	
Grits w/ Sausage & Toast or Cereal / Fruit / Juice / Milk	
Smashed Bowl / HB Steak / Mashed Potatoes / Garden Salad / Corn / Orange Wedge / Sliced Peaches / Roll	
<b>Tuesday</b>	
Pancakes w/ Bacon or Cereal / Fruit / Juice / Milk	
Chicken Nuggets or Grilled Cheese / French Fries / Broccoli w/ Ranch / Applesauce / Banana	
<b>Wednesday</b>	
Hawaiian Breakfast Sandwich or Cereal / Fruit / Juice / Milk	
Chicken Bog or Turkey Chef Salad / Baked Sweet Potato / Collards / Corn / Fruit Cocktail Apple Wedge	
<b>Thursday</b>	
Pizza Pocket or Cereal / Fruit / Juice / Milk	
Seasoned Chicken or Beef Dippers / Pinto Beans / Rice w/ Gravy / Corn on Cob / Green Beans / Orange Wedge	
<b>Friday</b>	
Pancake Pups or Cereal / Fruit / Juice / Milk	
Cheese Pizza or Fish Nuggets / Cole Slaw / Garden Salad / Fried Okra / Pineapple	

**Security Procedures**

You must bring in a **driver's license or identification** and scan it each time you pick up a child or visit our school.

With alterations to the student calendar, the following dates will serve as make-up days.

- Thursday, January 16, 2020 (full day)
- Friday, January 17, 2020 (half day)
- Tuesday, February 18, 2020

Dear Parents,

Please note that parents may **not** volunteer at school or chaperone field trips without completing a volunteer application. All volunteer applications are online. Please visit the link below. While we understand that this may be inconvenient, this is a policy that ensures the safety of our children. If you choose not to complete the form, you will not be able to volunteer or chaperone a field trip. Thanks for your anticipated cooperation.

[www.horrycountyschools.net](http://www.horrycountyschools.net)

[Click on Families](#)

[Scroll down to Volunteer at HCS](#)

Melissa Graham, Principal

## IMPORTANT DATES

<b>November 11- November 15</b>	<b>Book Fair</b>
<b>November 21</b>	<b>Thanksgiving Lunch</b>

**Nondiscrimination Policy Statement- Spanish**

Las escuelas del condadoHorry no discriminan por razones de raza, religión, color, nacionalidad, sexo, discapacidad, edad, estado migratorio, dominio del idioma inglés o ninguna otra característica protegida por la ley federal o la ley de Carolina del Sur aplicable en sus programas o actividades. Las siguientes personas han sido designadas para manejar las preguntas relacionadas con las políticas de no discriminación:

En relación con el Título IX dirijase a Paul Hickman, Director Especialista IV, Proyectos Especiales; para la Sección 504 o Ley de Americanos con Discapacidades contacte a Mollie Laut, Directora de Educación Especial y para cualquier otro asunto comuníquese con Bill Latham, Funcionario Principal de Asuntos de Políticas y Procedimientos. Puede llamar al 843-488-6700 o comunicarse con las Escuelas del Condado de Horry en 1605 Horry Street, Conway, SC 29527.

**Title I**

Waterway Elementary School receives federal funding through Title I. A copy of the Title I school wide project can be reviewed in our school's front office. Parents are encouraged to provide feedback with regards to school wide Title I initiatives.

**Nondiscrimination Policy Statement- English**

Horry County Schools does not discriminate on the basis of race, religion, color, national origin, sex, disability, age, immigrant status, English-speaking status, or any other characteristic protected by applicable federal or S.C. law in its programs or activities.

The following people have been designated to handle inquiries regarding the non-discrimination policies: Title IX to Paul Hickman, Principal Specialist IV – Special Projects; for Section 504 or the Americans with Disabilities Act to Mollie Laut, Director of Special Education; and for all others contact Bill Latham, Chief Officer for Policy and Procedural Issues. You may call 843-488-6700 or contact Horry County Schools at 1605 Horry Street, Conway, SC 29527.